**IBI INSTITUTE**

**EXPECTED PATTERN FOR SBI CLERK EXAM**

**REASONING ABILITY QUANTITATIVE APTITUDE**

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| **S.NO** | **TOPIC** | **QUESTION** |  | **S.NO** | **TOPIC** | **QUESTION** |
|  | ***VERBAL REASONING*** |  |  | 1 | NUMBER SYSTEM | 1 |
| 1 | SERIES COMPLETION-Alphabet | 1 |  | 2 | NUMBER SERIES | 5 |
| 2 | ANALOGY/CLASSIFICATION | 1 |  | 3 | **SIMPLIFICATION** | **20** |
| 3 | CODING-DECODING | 1-5 |  |  | SQ.ROOT/DECIMAL FRACTION/LCM |  |
| 4 | DISTANCE AND DIRECTION | 1 |  | 4 | AVERAGE | 1 |
| 5 | RANKING AND NUMBER TEST | 6 |  | 5 | PERCENTAGE | 3 |
| 6 | BLOOD RELATION | 1--6 |  | 6 | RATIO AND PROPORTION/AGES/PARTNERSHIP | 2--3 |
| 7 | MATEMATICAL OPERATIONS | 3-5 |  | 7 | PROFIT AND LOSS | 1 |
| 8 | SITTING ARRANGEMENTS/PUZZLE TEST | 5--10 |  | 8 | SIMPLE AND COMPOUND INTEREST | 1-2 |
| 9 | VENN DIAGRAMS | 5 |  | 9 | TIME AND DISTANCE/TRAINS | 2 |
| 10 | DATA SUFFICIENCY | 5 |  | 10 | TIME AND WORK/PIPE AND CISTERN | 1 |
|  | ***NON VERBAL REASONING*** |  |  | 11 | MENSURATION | 1 |
| 11 | SERIES - PROBLEM FIGURES | 5--10 |  | 12 | PERMUTAION | 1 |
| 12 | ANALOGY | 0 |  |  | ***PART-2*** |  |
|  |  |  |  | 13 | DATA INTERPRETATION | 10 |
|  | TOTAL | 40 |  |  | TOTAL | 40 |

**GENERAL ENGLISH COMPUTERS & MARKETING AWARENESS**

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| **S.NO** | **TOPIC** | **QUESTION** |
|  | ***OBJECTIVE*** |  |
| 1 | ERROR LOCATION | 5 |
| 2 | FILL IN THE BLANKS(TWO BLANKS) | 5 |
| 3 | PASSAGE COMPLETION | 5 |
| 4 | READING COMPREHENSION | 10 |
| 5 | RE-ARRANGEMENTS | 5 |
| 6 | WRONGLY SPELT/INAPPROPRIATE | 5 |
| 7 | SYNONYMS/ANTONYMS BASED (NOT SURE) | 3--5 |
| 8 | SENTENCE IMPROVEMENT | 5 |
|  |  |  |
|  | TOTAL | 40 |

**GENERAL AWARENESS**

|  |  |  |
| --- | --- | --- |
| **S.NO** | **TOPIC** | **QUESTION** |
|  | ***OBJECTIVE*** |  |
| 1 | ACRONYMS/FULL FORMS | 2 |
| 2 | COMPUTER TERMINOLOGY | 1 |
| 3 | INTRODUCTION | 2 |
| 4 | COMPUTER TERMINOLOGY | 2 |
| 5 | BASIC COMPUTER ARCHITECTURE | 3 |
| 6 | OPERATING SYSTEM | 3- 4 |
| 7 | MEMORY | 5 |
| 8 | SOFTWARE CONCEPT | 2 |
| 9 | INTERNET | 5 |
| 11 | E-COMMERCE | 2--3 |
| 12 | MS-OFFICE | 3--4 |
| MARKETING ABILITY | | **20** |
|  | TOTAL | 40 |

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| **S.NO** | **TOPIC** | **MARKS** |
|  | ***OBJECTIVE*** |  |
| 1 | BANKING AWARENESS | 10--15 |
| 2 | ECONOMY AND FINANCIAL AWARENESS | 10 |
|  | *UNION BUDGET AND RAIL BUDGET* |  |
| 3 | CURRENT AFFAIRS(NATIONAL) | 10 |
| 4 | CURRENT AFFAIRS(INTERNATIONAL) | 10-15 |
|  | NATIONAL AND INTERNATIONAL INCLUDES |  |
|  | *1.AWARDS 5. TECHNOLOGIES* |  |
|  | *2.SPORTS* |  |
|  | *3.DEATHS* |  |
|  | *4.NOVEL RELEASES* |  |
|  | TOTAL | 40 |

**TOTAL TIME 135 MINS TOTAL QUESTIONS(40 FOR EACH SUBJECT) 200**